

Serial 211 of 2016



14AA 198093



Mihir Kanti Shome

**"FORM 26"**  
(See rule-4A)

Affidavit to be filed by the Candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Assam (name of the House) from L.A. 12 Udharbond Constituency (Name of the Constituency).

**PART-A**

1. SRI MIHIR KANTI SHOME, S/o LATE MOHITOSH SHOME, aged about 49 years, resident of Vill.-Purba Salganga, P.O.-Salganga, P.S-Udharbond, Dist.-Cachar, Assam, Pin Code No.- 788031, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate set up by Bharatiya Janata Party.

My name is enrolled in L.A. 12 Udharbond, Assam (Name of the Constituency and the State) at Sl. No. 141 in Part No. 113.

(3) My contact telephone Number(s) is/are 09435211721 and my e-mail id is mihirkantishome@gmail.com and my social media accounts (if any) is are Nil.

(4) Details of Permanent Account-Number (PAN) and Status of filing of Income Tax Return.

*A-17-3-16*  
*Bikash Ranjan Paul*  
*Notary Public & Advocate*  
*Dist. Judge Court, Cachar*  
*Registration No. 510 of 2009*



A 17.3.16  
*Sibash Ranjan Paul*  
*Notary Public & Advocate*  
*Dist. Judge Court, Cachar*  
*Registration No. 526 - 1 of 200.*

*Milor Kanti Tharu*

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has	Total income shown in Income-Tax return (in Rs.)
1.	Self	BHIPS0129J	1. Assessment Year 2014-2015 2. Assessment Year 2015-2016	1. 2,18,680.00 2. 2,65,500.00
2.	Spouse	NIL	N/A	N/A
3.	Dependent-1	NIL	N/A	N/A
4.	Dependent-2	NIL	N/A	N/A
5.	Dependent-3	NIL	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a) Case/First Information Report No./Nos. together with complete details of concerned Policy Station	N/A
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c) Name of the Court, Case No. and date of order taking cognizance :	N/A
(d) Court(s) which framed the charge(s)	N/A
(e) Date(s) on which the charge(s) was/were framed	N/A
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above) :-

A. Name of the Court, Case No. and date of order taking /cognizance :	N/A
B. The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
C. Details of Appeal(s) /Applicant(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :  
 In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
(b) Name of the Court(s), Case No. and date(s) of order(s) :	N/A
(c) Punishment imposed	N/A
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the Appeal :	N/A



17.3.16  
*Bibash Ranjan Paul*  
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 Dist. Juristic Court, Cachar  
 Registration No. 526-1 of 2004

*Milani Kanti Jinn*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note :1 : Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note :2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note :3 : Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note :4 : Dependent here has the same meaning as assigned in Explanation(v) under Section 75A of the Representation of the People Act, 1951.

Note :5 : Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,20,000.00	Nil	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including, saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit	1. UBI Bank, Salganga Branch, S.B A/C No. 1299010114301 Rs. 1,05,800.00  2. AGVB, Salganga Branch, S.B A/C No. 7317010000999 Rs. 1,05,027.00  3. SBI, AFS Kumbhirgram Branch, S.B A/C No. 31181900978 Rs. 1,29,632.00	Nil	N/A	N/A	N/A
(iii)	Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount.	1. TATA AIG, Vide Policy No. 1/280012931 Of Rs. 65,035.00 2. LIC, Vide Policy No. 493647886 Of Rs. 13,779.00	Nil	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial	Nil	Nil	N/A	N/A	N/A





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*Sibash Ranjan Paul*  
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 Dist. Judge Court, Cachar  
 Registration No. 528-1 of 2000.

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	instruments in Post Office or Insurance Company and the amount.					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	N/A	N/A	N/A
(vi)	Motor Vehicles /Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Golden Ring, Chain etc. total approx. 4 Bhuri of Rs. 1,28,000.00	Golden Ring, Chain Bangles etc. total approx. 6 Bhuri of Rs. 1,96,000.00	N/A	N/A	N/A
(viii)	Any other assets such as value of claims /interest.	Nil	Nil	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 7,67,273.00	Rs. 1,96,000.00	N/A	N/A	N/A

**B. Details of Immovable Assets:-**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	N/A	N/A	N/A
	Area (total measurement in acres)	Nil	Nil	N/A	N/A	N/A
	Whether inherited Property (Yes or No)	NO	NO	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Nil	Nil	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	Nil	Nil	N/A	N/A	N/A



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 Bikash Ranjan Paul  
 Notary Public & Magistrate  
 Dist. Judge Court, Cachar  
 Registration No. S.A.P. - 1 of 200.

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	Any investment on the land by way of development, construction etc.	Nil	Nil	N/A	N/A	N/A
	Approximate current market value	Nil	Nil	N/A	N/A	N/A
(ii)	Non-Agricultural land; Location(s) Survey Number(s)	Nil	Nil	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	Nil	Nil	N/A	N/A	N/A
	Whether inherited Property (Yes or No)	Nil	Nil	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Nil	Nil	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	Nil	Nil	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Nil	Nil	N/A	N/A	N/A
	Approximate current market value	Nil	Nil	N/A	N/A	N/A
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	2 <sup>nd</sup> R.S. Dag No. 98 of Mouza-Salganga Grant, Ph.-Udharbond	Nil	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	13 Kattas.	Nil	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	1500 sq.ft. Assam Type	Nil	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	Nil	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Nil	Nil	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time purchase	Nil	Nil	N/A	N/A	N/A
	Any investment on the property by way of development.	Rs.3,00,000.00 in the year 2002	Nil	N/A	N/A	N/A
	Approximate current market value	Rs. 7,00,000.00	Nil	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) :-Location(s) -Survey number(s)	2 <sup>nd</sup> R.S. Dag No. 98 of Mouza-Salganga Grant, Ph.-Udharbond	Nil	N/A	N/A	N/A
	Built-up Area (Total measurement in sq.ft.)	400 sq.ft. Assam Type	Nil	N/A	N/A	N/A



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*Bibash Ranjan Paul*  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. S.L.C. - 1 of 200.

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	Whether inherited property (Yes or No)	Yes	Nil	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time purchase	Nil	Nil	N/A	N/A	N/A
	Any investment on the land by way of development, Construction etc.	Rs. 2,00,000.00 In the year 2009	Nil	N/A	N/A	N/A
	Approximate current market value	Rs. 4,00,000.00	Nil	N/A	N/A	N/A
(v)	Others (such as interest in property)	Nil	Nil	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above.	Rs. 16,00,000/-	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note : Please give separate details of name of Bank, institution, entity or individuals and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institutions(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	Nil	Nil	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	Nil	Nil	N/A	N/A	N/A
	Any other liability	Nil	Nil	N/A	N/A	N/A
	Grand total of Liabilities	Nil	Nil	N/A	N/A	N/A
(ii)	Government dues : Dues to department dealing with government accommodation	Nil	Nil	N/A	N/A	N/A
	Dues to department dealing with supply of water	Nil	Nil	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	Nil	Nil	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	N/A	N/A	N/A



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*Sibash Ranjan Paul*  
Notary Public & Advocate  
Cachar Court, Cachar  
Assam

*Mihir Kanti Shome*

	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	N/A	N/A	N/A
	Income Tax dues	Nil	Nil	N/A	N/A	N/A
	Wealth tax dues	Nil	Nil	N/A	N/A	N/A
	Service tax dues	Nil	Nil	N/A	N/A	N/A
	Municipal /Property Tax Dues	Nil	Nil	N/A	N/A	N/A
	Sale Tax dues	Nil	Nil	N/A	N/A	N/A
	Any other dues	Nil	Nil	N/A	N/A	N/A
(iii)	Grand total of all Government dues	Nil	Nil	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	N/A	N/A	N/A

- (9) Details of profession or occupation :  
(a) Self : Business.  
(b) Spouse : Housewife.

- (10) My educational qualification is as under :

**H.S.L.C. Passed from D.N. H.S. School, Udharbond under SEBA in the year 1985.**

(Give details of highest School/University education mentioning the full form of the Certificate/diploma /degree Course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

- (1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidates	<b>SRI MIHIR KANTI SHOME</b>
2.	Full Postal Address	Vil-Purba Salganga, P.O.-Salganga, P.S.-Udharbond, Dist.-Cachar, Assam, Pin Code No.-788031
3.	Number and name of the constituency and State	L.A- 12 Udharbond Constituency, Assam
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Bharatiya Janata Party.</b>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above-1]	Nil





17/3/16  
*Bhaskar Ranjan Paul*  
 Notary Public & Advocate  
 Dist. Judge Court, Cachhar  
 Registered in No. SLL-1 of 200.

*Mishra Kanchan Sharma*

6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]	Nil					
7.	PAN of	Year of which last income Tax return filed		Total income shown			
	(a) Candidate	BHIPS0129J	Assessment Year 2014-15		Rs. 2,18,680.00		
	(b) Spouse	Nil	N/A		N/A		
	(c) Dependents	Nil	N/A		N/A		
8.	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A.	Moveable Assets (Total Value)	Rs. 7,67,273.00	Rs. 1,96,000.00	N/A	N/A	N/A	N/A
B.	Immovable Asset	Nil	Nil	N/A	N/A	N/A	N/A
i.	Purchase Price of Self-immovable property	Nil	Nil	N/A	N/A	N/A	N/A
ii.	Development/Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	N/A	N/A	N/A
iii.	Approximate Current market price of-						
	(a) self-acquired assets (Total Value)	(a) Rs. 7,67,273.00	a. Nil	N/A	N/A	N/A	N/A
	(b) inherited assets (Total Value)	(b) Rs. 16,00,000.00	b. Nil	N/A	N/A	N/A	N/A
9.	Liabilities						
i.	Government dues (Total)	Nil	Nil	Nil	N/A	N/A	N/A
ii.	Loans from Bank, Financial Institution and others (Total)	Nil	Nil	Nil	N/A	N/A	N/A
10.	Liabilities that are under dispute						
i.	Government dues (Total)	Nil	Nil	N/A	N/A	N/A	N/A
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	N/A	N/A	N/A	N/A





11	Highest educational qualification : H.S.L.C. Passed from D.N. H.S. School, Udharbond under SEBA in the year 1985.			
	(Give details of Highest school/University education mentioning the full form of the certificate / Diploma/Degree Course, name of the School/College/ University and the year in which the course was completed.)			
	H.S.L.C. Passed	D.N. H.S. School, Udharbond.	SEBA	1985.

#### VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Silchar, this the 17th day of March, 2016

*Mohir Kanta Sharma*

Deponent

Identified by me

*Rajib Kumar Nath*  
Advocate, Silchar

Sworn before me

*Bikram An Paul*  
Notary Public, Silchar  
17/3/16

*Bikash Ranjan Paul*  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. S.L.B - 1 of 2006



राज्य असम ASSAM

AFFIDAVIT

14AA 198095

Election to **Legislative Assembly of Assam** (Name of the House) from **L.A. 12 Udharbond Constituency**.

I, **SRI MIHIR KANTI SHOME**, S/o **LATE MOHITOSH SHOME**, aged about 49 years, resident of **Vill.-Purba Salganga, P.O.-Salganga, P.S-Udharbond, Dist.-Cachar, Assam, Pin Code No.- 788031**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at **NIL** (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **NIL** (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Silchar on this the 17th day of March, 2016

Identified by me

*Rajib Kumar Nath*  
Advocate, Silchar

*Mihir Kanti Shome*  
Deponent



Sworn before me  
*Bikash Paul*  
Notary Public, Cachar  
Dist. Judge, Silchar  
Commission No. 522 - 1 of 2007